



October 30, 2022

The offering box is on the foyer table

Gathering In to Worship

Prayer to See and Experience God

“God of the Promise”

Let Us hold fast the confession of our hope without wavering, for He who promised is faithful; and let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near. Hebrews 10:23-25

God’s Words for Everyone in All Places of All Time
Revelation 5:11-14 / 7:9-12

“Build My Life”

There is none like You, O Lord; You are great, and great is Your name in might. Who would not fear You, O King of the nations? Indeed it is Your due! For among all the wise men of the nations and in all their kingdoms, there is none like You. Jeremiah 10:6-7

Sharing Challenge and Encouragement

Prayer for Each Other

“Cornerstone”

I love You, O Lord my strength.” The Lord is my rock and my fortress and my deliverer, My God, my rock, in whom I take refuge; My shield and the horn of my salvation, my stronghold. Psalm 18:1-2

Affirmation of God Direction

Transform all that we love to bring forth Your Kingdom.

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This Week

Monday 7:00pm AA, at the Schoolhouse

Tuesday 9:00am Neighbor to Neighbor
1:00pm Food Express

Sunday 10:00am Sunday School
11:00am Worship

Looking Forward

Tuesday, October 25th, Food Express, 1:00pm at the Schoolhouse



Sunday, October 30th, Harvest Dinner after worship, bring a dish to share.

Saturday, November 5th, 10:00am, Women’s Fellowship, Vidlers and Lunch in East Aura.

Sunday, November 6th, Daylight Savings Time Ends

Tuesday, November 8th, Church Board Meeting in Room 102

We will be collecting Christmas items for care packages to be given to local seniors. To help with this project bring donated



items in by **Sunday, November 13th**, Hard Candy, Wash Cloths, Shaving Cream, Razors, Dish Soap, Winter Hats and Gloves, Scarves, Toothpaste, Tooth Brushes, Body Lotion, Body Wash, Liquid Hand Soap, Toilet Paper, Candy Canes, Lip Balm, Kitchen Garbage Bags, Back Scratchers, Paper Towels, Tissues, Pot Holders, Deodorant, Handicap Grabbers, Hot Coco Mix, Shampoo, Combs, Brushes, Dish Clothes, Slipper Socks, Puzzle Books, Laundry Soap (10 or 20 oz)

A basket will be in the foyer for our collection.

If you are aware of a senior that will be alone this Christmas or who has need, please let us know.



Week 42, Kingdom Life
A.W. Tozer on Prayer

1. God answers our prayers not because we are good, but because He is good.
2. [In our fast-paced life] we have no time for contemplation. We have no time to answer God when He calls.
3. Distractions must be conquered or they will conquer us. So let us cultivate simplicity.
4. I think that some of the greatest prayer is prayer where you don’t say one single word or ask for anything.
5. Prayer at its holiest moment is the entering into God [where] miracles seem tame ... by comparison.
6. Prayer is always in danger of degenerating into a glorified gold rush. How to get things from God occupies most [books].
7. God’s loving motive is to bring us into total harmony with Himself so moral power & holy usefulness become ours.
8. Nothing is complete in itself but requires something outside itself in order to exist.
9. God formed us for His pleasure... He meant for us to see Him and live with Him and draw our life from His smile.
10. We please God most, not by frantically trying to make ourselves good, but by throwing ourselves into His arms.
11. God cannot be persuaded to alter His Word nor talked into answering selfish prayer.
12. Prayer will become effective when we stop using it as a substitute for obedience
13. Constantly practice the habit of gazing inwardly upon God.
14. Wherever faith has eyes to see, there is a smiling presence of the Son of God.
15. We are called to an everlasting preoccupation with God.
16. You can see God from anywhere if your mind is set to love and obey Him.
17. The key to prayer is simply praying.

Kingdom Life

Patterns of Grace

Lord, make me an instrument of your peace:

where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

O divine Master, grant that I may not so much seek

to be consoled as to console,

to be understood as to understand,

to be loved as to love.

For it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life

St. Francis of Assisi

¹⁰As Pharaoh approached, the sons of Israel looked, and behold, the Egyptians were coming after them, and they became very frightened; so the sons of Israel cried out to the LORD. ¹¹Then they said to Moses, “Is it because there were no graves in Egypt that you have taken us away to die in the wilderness? Why have you dealt with us in this way, bringing us out of Egypt? ¹²Is this not the word that we spoke to you in Egypt, saying, ‘Leave us alone so that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness!”

¹³But Moses said to the people, “Do not fear! Stand by and see the salvation of the LORD, which He will perform for you today; for the Egyptians whom you have seen today, you will never see them again, ever. ¹⁴The LORD will fight for you, while you keep silent.”

¹⁵Then the LORD said to Moses, “Why are you crying out to Me? Tell the sons of Israel to go forward. ¹⁶As for you, lift up your staff and reach out with your hand over the sea and divide it, and the sons of Israel shall go through the midst of the sea on dry land.

Exodus 14:10-16

Forestville Wesleyan Church

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Our Mission: To become lifelong followers of Jesus Christ and co-laborers with Him.

Our History: The name Wesleyan is in honor of John Wesley, a priest in the Church of England who became the inspiration behind the “Methodist Movement.” Through their disciplined routine of spiritual devotion and social work, Wesley and his followers earned the nickname “Methodists.”

In 1843, a group of pastors separated from the Methodist Episcopal Church because of their strong convictions to abolish slavery and their desire for a more democratic form of church government. This movement became known as the Wesleyan Methodist Connection.

An itinerant Preacher, G.W. Sibley was used by God in the summer of 1857 to begin a work that would span generations to come. Through his preaching the gospel here on what became known as “Ball Hill,” the family of Daniel S. Ball established a lasting faith in Jesus Christ. Committed to the work of God’s kingdom they organized the Forestville Wesleyan Methodist Church in 1858. He then returned in 1881 leading the congregation through the construction of the building, where we worship today.

Our Heritage has been forged by men and women who stood on the truth of God’s Word, trusted in the forgiveness of Jesus Christ and served with love and selflessness. **May we be found faithful with this sacred trust, to carry the light of Jesus, to all who come behind us.**



Sunday, October 23, 2022

Reverend Bruce Ellis, *Pastor*
Reverend Patricia Ellis, *Assistant*
Mr. Dylan Hawkins, *Assistant*

www.forestvillewesleyan.com