



Sunday, April 25, 2021

Welcome

“God of the Promise”

Let us hold fast the confession of our hope without wavering, for He who promised is faithful; and let us consider how to stimulate one another to love and good deeds, not forsaking the assembling together, as is the habit of some, but encouraging one another and all the more as you see the day drawing near. Hebrews 11:23-25

Invocation

“The Secret Place”

One thing I have asked from the Lord, that I shall seek: That I may dwell in the house of the Lord all the days of my life, to behold the beauty of the lord and to meditate in His temple. Psalm 27:4

Scripture, Colossians 3:1-4 (The Message)

“Who You Say I Am”

“I will dwell in them and walk among them; And I will be their God, and they shall be My people.... And I will be a father to you, and you shall be sons and daughters to Me,” Says the Lord Almighty. II Corinthians 6:18

Pastoral Prayer

Offering box and envelopes are in the foyer.

Ministry of the Word

“Give Me Jesus”

Set your mind on the things above, not on the things that are on earth. For you have died and your life is hidden with Christ in God. When Christ, who is our life, is revealed, then you also will be revealed with Him in glory. Colossians 3:2-4

Benediction

We are beloved. We belong to Christ. We are becoming one.

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This Week

Today. . . . .10:00am Sunday School  
11:00am Worship

Monday. . . . .7:00pm AA, The School House

Tuesday. . . . .9:00am Neighbor to Neighbor  
6:30pm Nominating Committee

Looking Forward

Please take a cracked glass bead from the jar located in the foyer. On Good Friday, glass panels were broken representing our journey into the discomfort of suffering, loss and brokenness. While we wait in uncertainty from the unresolved work that God is doing, He invites us to be still. The resurrection is proof that His presence always brings life. The cracks remain with new beauty.



The white cloth will remain on the cross until May 16<sup>th</sup>, Ascension Sunday, as a symbol of Jesus’ empty grave cloths. A reminder to us that He is the God of the living. He has triumphed over death and hell itself.

Worship by Appointment, don’t let the concern of public gathering keep you from worship. If you would like to set a time to come privately or with your quarantine group I would love to facilitate a time of worship and communion with you. Please call the church at 965-2353 to make your appointment.

Tuesday, April 27<sup>th</sup>, 6:30pm, Nominating Committee Meeting in Room 102

Saturday, May 15<sup>th</sup>, 8:00am Men’s Breakfast at the School House, sign up.



Pentecost Sunday, May 23<sup>rd</sup>, 11:00am Lay Pastor Dylan Hawkins will be speaking.

Engage with Morning Reflections Monday, Wednesday and Friday of each week at 9:00am on Facebook. Encourage your faith and grow your spirit.

Tuesday, May 11, 6:30pm L.B.A. Meeting in the School House.

Annual Reports due Sunday, May 16<sup>th</sup>. Please be mindful of this date as it is helpful in assembling the Local Church Journal.

Sunday, June 6<sup>th</sup>, 1:00pm, Church Conference Weather permitting we will worship and meet outdoors.

Saturday, June 19<sup>th</sup>, 9:00am District Conference at the Eastern Hills Wesleyan Church.

Thank you for your faithful giving to help complete the picture for our gathering space. We should be able to move forward with in the installation of the fireplace after the structural repairs are complete under the large window in the back of the building.



Know who you are as you read His letter of love



Monday: Genesis 26 Colossians 1  
Tuesday: Genesis 27 Colossians 2  
Wednesday: Genesis 28 Colossians 3  
Thursday: Genesis 29 Colossians 4  
Friday: Genesis 30 Colossians 5  
Saturday: Genesis 31 Philippians 1  
Sunday: Genesis 32 Philippians 2

Ask the Spirit to guide your thoughts as you read.

Sunday School, 10:00am, Come and enjoy a Ball Hill morning with a good cup of coffee and great

There will be no District Family Camp again this year. We will plan a special summer weekend event locally.



# Beloved

Being Belonging Becoming

<sup>1</sup>After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested Himself in this way, <sup>2</sup>Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two others of His disciples were together. <sup>3</sup>Simon Peter said to them, **“I am going fishing.”** They said to him, “We will also come with you.” They went out and got into the boat; and that night they caught nothing.

<sup>4</sup>But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. <sup>5</sup>So Jesus said to them, **“Children, you do not any fish, do you?”** They answered Him, “No.” <sup>6</sup>And He said to them, **“Cast the net on the right-hand side of the boat and you will find a catch.”** So they cast, and then they were not able to haul it in because of the great number of fish. <sup>7</sup>Therefore that disciple whom Jesus loved said to Peter, **“It is the Lord,”** So when Simon Peter heard that it was the Lord, he put his outer garment on for he was stripped for work, and threw himself into the sea. <sup>8</sup>But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net full of fish.

*John 21:1-8*

Gone Fishing \_\_\_\_\_  
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\_\_\_\_\_

Empty Nets \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Seeing Jesus \_\_\_\_\_  
\_\_\_\_\_  
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## Forestville Wesleyan Church

9495 Prospect Road ♦ Forestville, NY 14062  
forestvillewesleyan@gmail.com (716) 965-2353

**Our Mission:** To become lifelong followers of Jesus Christ, living holy lives of love and service, inviting others to discover God’s goodness and grace.

**Our History:** The name Wesleyan is in honor of John Wesley, a priest in the Church of England who became the inspiration behind the “Methodist Movement.” Through their disciplined routine of spiritual devotion and social work, Wesley and his followers earned the nickname “Methodists.”

In 1843, a group of pastors separated from the Methodist Episcopal Church because of their strong convictions to abolish slavery and their desire for a more democratic form of church government. This movement became known as the Wesleyan Methodist Connection.

An itinerant Preacher, G.W. Sibley was used by God in the summer of 1857 to begin a work that would span generations to come. Through his preaching the gospel here on what became known as “Ball Hill,” the family of Daniel S. Ball established a lasting faith in Jesus Christ. Committed to the work of God’s kingdom they organized the Forestville Wesleyan Methodist Church in 1858. He then returned in 1881 leading the congregation through the construction of the building, where we worship today.

Our Heritage has been forged by men and women who stood on the truth of God’s Word, trusted in the forgiveness of Jesus Christ and served with love and selflessness. **May we be found faithful with this sacred trust, to carry the light of Jesus, to all who come behind us.**



Sunday, May 2, 2021

Reverend Bruce Ellis, *Pastor*  
Reverend Patricia Ellis, *Assistant*  
Mr. Dylan Hawkins, *Assistant*

[www.forestvillewesleyan.com](http://www.forestvillewesleyan.com)